

CALIFORNIA ACUPUNCTURE BOARD

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State of California
Department of Consumer Affairs
Arnold Schwarzenegger, Governor



NOTICE OF MEETING ACUPUNCTURE BOARD

February 24, 2004

San Francisco Civic Center

Hiram Johnson Building

Milton Marks Building Conference Center

Benicia Room

455 Golden Gate Avenue

San Francisco, California

Board Co-Chairs

Pei Li Zhong-Fong, L.Ac.
Shari Asplund

Board Members

Michael Eng
Joan C. Chang, L.Ac.
Min M. Chang
Justin Tin

*Action maybe taken on any
item listed on the agenda.
Order of business and times
are subject to change.*

*The Mission of the Acupuncture Board is to benefit and protect the public through appropriate regulation
of licensure, education standards, and enforcement of the Acupuncture Licensure Act.*

AGENDA

**Tuesday, February 24, 2004
8:30 am – 5:00 pm**

- 1. Call to Order and Establishment of a Quorum (S.Asplund, Co-Chair)**
- 2. CLOSED SESSION: Pursuant to Government Code Section 11126 (c) (1) and (c)(3) to discuss/take action on examination administration and disciplinary actions.**
- 3. Co-Chair's Reports – Shari Asplund and Pei Li Zhong-Fong**
- 4. Executive Officer's Report – Marilyn Nielsen**
- 5. Approval of December 9, 2003 Meeting Minutes**
- 6. Administrative Business – (Discussion/Action)**
 - a. Proposed Regulatory Amendment to Title 16, California Code of Regulations** (previously noticed in California Regulatory Notice Register #Z-03-0570-10, publications date of May 30, 2003) Amending Sections 1399.415, 1399.416 and 1399.436, and Adding Sections 1399.434 and 1399.435.
 - 1. Compliance with Report Requirements of Governor Schwarzenegger's Executive Order S-2-03, Pending Regulatory Actions**
 - 2. Executive Order S-2-03, Request for Exception to Permit Continuation of the Regulatory Process – Notice File No. Z-03-0520-10**
 - b. Business and Professions Code Section 4934.1 – Little Hoover Commission's Study and Evaluation Requirements on the Scope of Practice and Educational Requirements of an Acupuncturist, School Approval Process and Use of National Exam.**

1. Cancellation of January 2004 Scope of Practice Panel
2. Commission's January 22, 2004 Response to Board's December 18, 2003 Letter of Concern Regarding Possible Conflict of Interest
- c. Business and Professions Code Section 4934.2 – Study and Evaluation Requirements of the Acupuncture Board:
 1. Comprehensive Study of Unlicensed Acupuncture Assistants
 - a. Committee Report/Recommendation (Committee Members: P. Zhong-Fong & S.Asplund)
 2. Continuing Education Auditing, Consistency and Relevancy of Approved Courses
 - a. Committee Report/Recommendation (Committee Members: P.Zhong-Fong & J.Chang)
 - b. Scheduling Consistency and Relevancy Subject Matter Expert Panel
 - c. Continuing Education Audit Report – Update on Compliance
- d. Budget Update
 1. Fiscal Year 2003/2003 Mid Year Report
 2. Governor's 2004/2005 Budget
 3. 2004/2005 BCP – Attorney General Augmentation
- e. Federation of Acupuncture and Oriental Medicine Regulatory Agencies (FAOMRA)
 1. Proposed Licensure by Endorsement Language
 2. April 29, 2004 and May 1, 2004 Meeting in Southern California
- f. Consumer Brochure Revision
- 7. Enforcement Business – (Discussion/Action)**
 - a. Enforcement Case Report
- 8. Examination Business – (Discussion/Action)**
 - a. January 20, 2004 Licensing Examination Performance Report
- 9. Education Business - (Discussion/Action)**
 - a. China International Medical University, Los Angeles, CA
 - b. Acupuncture & Integrative Medicine College, Berkeley (a.k.a.: Meiji) – Update Report
 - b. Pending School Site Visits
- 10. Review Draft 2004-2005 Strategic Plan**
- 11. Public Comment Period:** Public comment will be taken on items other than those on the agenda; no discussion or action will be taken on these items, but consideration will be made to place them on a future meeting agenda.
- 12. Adjournment**

***THIS AGENDA, AS WELL AS BOARD MEETING MINUTES, CAN BE FOUND ON
THE ACUPUNCTURE BOARD'S WEBSITE AT
www.acupuncture.ca.gov***

Please Note: Board meetings are open to the public and are held in barrier free facilities that are accessible to the physically challenged in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations as defined by the ADA, you must make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to Helen Gathercole, Administrative Technician, at (916) 445-3021; FAX (916) 445-3015.